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different social classes and religious sects, and thus to bring about a general state of peace, we must study and establish the laws of mental being. First, he says, we must define "the simple psychical consciousness" which occurs in its purest form in animals. Then "the spiritual self-consciousness" of man should be defined, and the relations between these two forms investigated. This knowledge, together with the knowledge of the external world in which our age has made such wonderful advance, cannot fail to give man absolute control over inner and outer nature.

F. T.

The following books have also been received :

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